

## Devote yourselves to prayer . . .

Colossians 4:2a

To have someone listed on the prayer panel, please contact the Church Office.

### Expectant Families

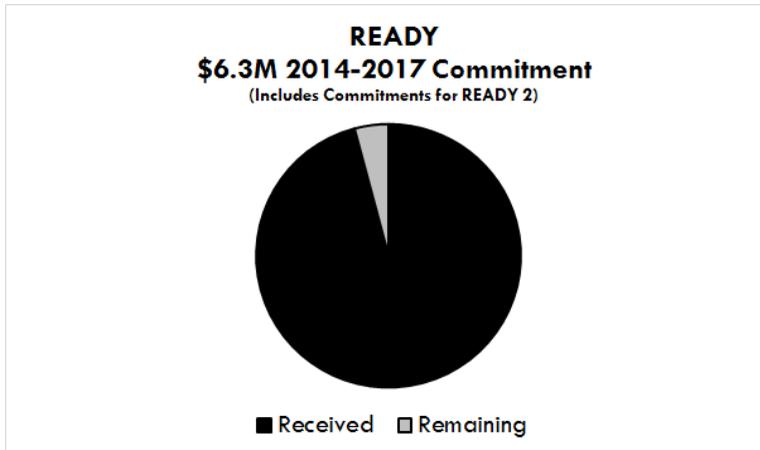
Ned & Lauren Haun—January  
Travis & Jaime Knox—February  
Alex & Molly Clark—April

### Missions Focus

Young Life Baltimore County

### Leader Focus

Gary Werner, Core Groups



**PRAYER CHAIN**—Submit prayer requests on your Welcome Panel, by emailing [prayer@huntvalleychurch.org](mailto:prayer@huntvalleychurch.org) or clicking “Prayer Needs” on the home page of the Bridge. Include your contact information so we can confirm details, if necessary.

To donate online, text: [huntvalleychurch](https://www.huntvalleychurch.org) to 77977  
To download our app, text: [huntvalleyapp](https://www.huntvalleyapp.com) to 77977

## HVC In Community

**THANK YOU**—The church staff would like to extend their sincere appreciation to the congregation for their generous Christmas gift. It has been a joy to serve our Lord along with you and we look forward to seeking the Lord’s will together in the upcoming year!

**DIVORCED? SEPARATED? WE CAN HELP!** DivorceCare is a friendly, caring group of people who will walk alongside you through one of life’s most difficult experiences. Don’t go through separation or divorce alone. Thirteen week series begins Tuesday, January 8, 7-9pm at The Point Campus. Cost: \$20 for new participants, \$5 for returning participants. For more information or to register go to [www.huntvalleychurch.org/divorce-care/](http://www.huntvalleychurch.org/divorce-care/)

**WOMEN'S CONNECTION** Bible Studies have a few openings as we begin this new year. We will be starting the book of Philippians on January 8 for the Tuesday evening group at The Point, and on January 9 and 10 for our morning groups at the main campus. This is a wonderful opportunity for you to get connected to God and to the HVC community. To register, go to Registration Central on the HVC website.

**CARE RESPONSE TEAM**—We recognize the need for a group of loving and discerning friends to walk alongside those in our midst who are hurting. The Care Response Team (CRT) will launch on Sunday, January 27 from 11:00 am - 1:00 pm with lunch provided. This lay ministry will provide one-to-one care for our members. Will you consider joining us for this informational meeting? Learn how the Lord can use you to be a healing presence in someone’s life. Please RSVP by Sunday, January 20 at Registration Central. Looking forward to seeing you there!

Offices—10950 Gilroy Road, Suite C, Hunt Valley, MD 21031  
Church—13015 Beaver Dam Road, Hunt Valley, MD 21030  
*A ministry of the Presbyterian Church in America*



# Rise and SHINE

“Awakening”

January 6, 2019

*The heart has its reasons that reason knows not of.*

- Blaise Pascal (1623-1662)

*We wake if ever we wake at all, to mystery.*

- Annie Dillard

*But we who would be born again indeed, must wake our souls unnumbered times a day.*

- George MacDonald (1824-1905)

Frank Boswell, Senior Pastor  
tel: 410.771.0690  
Service Times  
8:00am, 9:30am, and 11:00am  
[huntvalleychurch.org](http://huntvalleychurch.org)

## NEW Message Series

**RISE & SHINE** – Get your New Year off to a great start with this series of messages on the path of spiritual growth. What does growth look like? How does it occur? What are the steps or stages of growth? We will be viewing growth as a process of awakening to spiritual light, and culminating in an “illumined” life.

Call to Worship

Offering

Community Matters

Prayer

Scripture Reading

Message

*Frank Boswell*

Closing

Offices—10950 Gilroy Road, Suite C, Hunt Valley, MD 21031  
Church—13015 Beaver Dam Road, Hunt Valley, MD 21030  
*A ministry of the Presbyterian Church in America*

### 2 Kings 5:1-19a (NIV)

**1** Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

**2** Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman’s wife. **3** She said to her mistress, “If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.”

**4** Naaman went to his master and told him what the girl from Israel had said. **5** “By all means, go,” the king of Aram replied. “I will send a letter to the king of Israel.” So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. **6** The letter that he took to the king of Israel read: “With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.”

**7** As soon as the king of Israel read the letter, he tore his robes and said, “Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!”

**8** When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: “Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel.” **9** So Naaman went with his horses and chariots and stopped at the door of Elisha’s house. **10** Elisha sent a messenger to say to him, “Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed.”

**11** But Naaman went away angry and said, “I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. **12** Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn’t I wash in them and be cleansed?” So he turned and went off in a rage.

**13** Naaman’s servants went to him and said, “My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, ‘Wash and be cleansed’!” **14** So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

**15** Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant.”

**16** The prophet answered, “As surely as the LORD lives, whom I serve, I will not accept a thing.” And even though Naaman urged him, he refused.

**17** “If you will not,” said Naaman, “please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. **18** But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I have to bow there also—when I bow down in the temple of Rimmon, may the LORD forgive your servant for this.”

**19** “Go in peace,” Elisha said.

## Welcome

We would like to extend a very special welcome to all our guests and visitors. If you would like help with any personal needs or concerns or would like more information about HVC, please stop by the Welcome Center or fill out this Welcome Panel. It may be placed in the offering plate or handed in at the Welcome Center.

I would like to:

\_\_\_\_ learn more about what it means to be a follower of Christ  
\_\_\_\_ know more about the next Vision Possible class for newcomers  
\_\_\_\_ update my family’s information (see below)  
\_\_\_\_ have Prayer Team pray about (name & phone# required):  
\_\_\_\_ learn more about: \_\_\_\_ Core Groups \_\_\_\_ Children’s Ministries  
\_\_\_\_ Middle School Ministries \_\_\_\_ High School Ministries  
\_\_\_\_ other \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
I am a: \_\_\_\_ 1st time guest \_\_\_\_ 2nd time guest \_\_\_\_ attender \_\_\_\_ member  
Your Age (check): \_\_\_\_ 18-24 \_\_\_\_ 25-34 \_\_\_\_ 35-54 \_\_\_\_ 55-69 \_\_\_\_ 70+  
Number of Children Attending in each age group:  
\_\_\_\_ B-preK \_\_\_\_ K-4th \_\_\_\_ 5-8th \_\_\_\_ 9-12th